



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

October 11, 2022

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 13, 2022. (For possible action)
- IV. Approval of the Agenda for October 11, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)
 - 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
 - 7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 9. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 - 12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

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13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
15. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two year (2-year) term beginning January 2023. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 2023 – 2024 budget requests and take public input regarding budget requests. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: November 8, 2022

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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Laughlin Town Advisory Board

September 13, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten - Absent
Hermon Walker
Pamela Walker - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Pledge of Allegiance led by Kathleen Hoss.
- II. Public Comment: None
- III. Approval of Minutes for August 9, 2022. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 3-0
- IV. Approval of agenda for September 13, 2022 and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved
Vote: 3-0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz advised the Commissioner's Newsletter is available on the back table, with a review of the Colorado River Safety Task Force and if interested, request the digital copy. He spoke about the COVID

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test kit vending machine located at the Laughlin Regional Government Center lobby. COVID test kits are provided at no charge.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Briscoe provided the report.

August 2022 Statistics:

Calls for Service: 312, decrease of 1.58 % from this time last year

Traffic Citations: 323

DUIs: 3

Battery Domestic Violence Arrests: 7

Bookings: 23

Juvenile Citations: 1

Sgt. Briscoe provided information regarding the upcoming National Night Out to be held October 5, 2022 at the Spirit Mountain View Park.

Chair Ochs asked for an update regarding the homeless. Sgt. Briscoe provided the updates and Metro's plan on moving forward.

3. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Battalion Chief Richard Reid provided August report.

Statistics August 2022

Station 76:

Total responses: 152

Station 85: 85

Total responses: 237

Chair Ochs inquired about the water equipment and Chief Reid provided an update.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.78 MGD, producing clean water returned to the Colorado River. Flow decreased by 140,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 39 C.B.Y.D. Laughlin tickets received for August 2022.

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6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: August 2022, 307 acre feet. There are no issues or leaks.
2022 YTD Total diversions: 2129 acre-feet

Jason Bailey provided the Capital Improvements projects list and explained the projects.

7. Receive a report and update from Nevada State Treasurer, Zach Conine. (For discussion only)

Zach Conine said Nevada is at a good place financially due to the economic growth. He explained the Listening Tour and received input from different communities, and how the information is utilized. This includes affordable housing and the infrastructure.

Mr. Conine spoke about access to medical care and how they help provide services to rural locations.

Chair Ochs inquired about how to bring in developers for housing, Mr. Conine explained the steps on how to proceed.

Jackie Wallin commented about land that would be available to lease for affordable housing.

8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: August 2022 – 19 programs and 465 participants.

Updates:

Laughlin Halloween Event to be held October 26th.

Senior Knitting, Tuesdays 9 – 11 am

Card Games, Call Park & Rec for games and times.

Fitness classes, Mondays and Wednesdays 8:30 – 9:30 am

Senior Exercise classes, Tuesday and Thursdays 10:00 – 11:00 am

Mexican Train Dominoes, Tuesdays 11:30 am – 3:30 pm

Bocce Ball, Tuesdays 11:00 – 1:00 pm

Parks & Recreation is looking for instructors who is interested in teaching art, dance, and craft classes, please call 702-298-3413 or stop by the Spirit Mountain Activity Center. In need of Recreation Assistants at the Searchlight and Cal Nev Ari locations.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
Laughlin Chamber of Commerce Events:

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- Chef's Food Fest Postponed TBD River Fund Inc.
- Community Achievement Awards November 5, 2022 Community

Laughlin Membership – 32%
New members in Laughlin – 2

Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts or event site Support are encouraged to pick up an application at the chamber and ask questions about volunteer opportunities in the tristate.

Opportunities for Volunteers:

- IFP Airport Ambassador – TSA Clearance 24/7/365
- Best in the Desert – LDC October 20-23, 2022
- SNORE - McKenzie's Rage December 9-11, 2022
- Best In the Desert – UTV Legends February 17-20, 2023
- Laughlin -Bullhead Airshow April 1, 2023

Jackie commented about the success of the Colorado River Safety Task Force.

COVID Bags are still available which contain test kits, mask, and hand sanitizers with a value of \$44. They are free to the community, contact the Laughlin Chamber regarding the location where bags can be picked up. The bags will also be available during the National Night Out being held October 5th at 5-7 pm.

Donna - 928-404-3859 dengelmeier213@yahoo.com

Contact Info:

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Upcoming Concerts:

Chris Young – November 12, 2022

Brooks and Dunn – April 29, 2033

40th US Open Bass Tournament to be held October 10-12, 2022

Best in the Desert – off road races for motorcycles, UTV, cars and trucks, to be held October 20-23, 2022

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

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12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Vice Chair Hoss announced a luncheon for First Responders to be held at the American Legion tomorrow.

VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 2024 budget requests and take public input regarding budget requests. (For possible action)

Mark Moskowitz spoke regarding what items have been removed due to the projects that are completed or currently being worked on.

A discussion was held among the TAB members and three items were voted to be removed. This included the cross walk at Las Palmas and Needles Highway, handicap accessible bus stops, and the community bicycle share program. These request will be submitted to the appropriate departments for further evaluation and funding.

Chair Ochs motioned to remove the three item, motioned passed upon a voice vote 3-0.

Chair Ochs moved to table the final vote for approval. Upon a voice motion passed to table this item until the next meeting to be held October 11, 2022. 3-0

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Kathy Ochs nominated Herm Walker as the primary representative for CDAC and Kathy Ochs volunteered herself as the alternate. Motion passed upon a voice vote 3-0.

VIII. Public Comment:

Sabrina Mills, Community Base Instructor with UNRE introduced herself replacing Hayley Maio. She will provide information at a later date for the Master Gardner program and 4-H.

Herm Walker inquired about the road improvements. Mark Moskowitz said the project has been funded and the public will be notified when the repairs will begin.

IX. Next Meeting Date: October 11, 2022

X. Adjournment: 2:45 pm

*These minutes are in draft form and will be formally approved at the October 11, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 8, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT

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